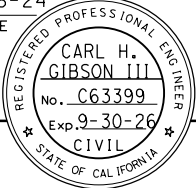


|                                                                                                                                                            |        |       |                                                                                             |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Dist                                                                                                                                                       | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT                                                                 | SHEET TOTAL<br>No. SHEETS                                                           |
| 04                                                                                                                                                         | Soi    | 37.80 | 10.6/11.2, 4.0/4.9                                                                          |                                                                                     |
| <br>REGISTERED CIVIL ENGINEER                                           |        |       | 6-28-24                                                                                     |  |
| DATE<br>JUNE 28, 2024<br>PLANS APPROVAL DATE                                                                                                               |        |       |                                                                                             |                                                                                     |
| THE STATE OF CALIFORNIA OR ITS OFFICERS<br>OR AGENTS SHALL NOT BE RESPONSIBLE FOR<br>THE ACCURACY OR COMPLETENESS OF SCANNED<br>COPIES OF THIS PLAN SHEET. |        |       |                                                                                             |                                                                                     |
| WMH CORPORATION<br>11070 WHITE ROCK RD<br>SUITE 140<br>RANCHO CORDOVA<br>CA 95670                                                                          |        |       | SOLANO TRANSPORTATION<br>AUTHORITY<br>1 HARBOR CENTER<br>SUITE 130<br>SUISUN CITY, CA 94585 |                                                                                     |

NOTE:

FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY  
ENGINEERING AT THE DISTRICT OFFICE.

